



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
**Central University of Himachal Pradesh**

धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215  
Dharamshala, District Kangra (HP)-176215  
Website:<http://www.cuhimachal.ac.in>

F.NO: SOJMC&NM/1-1/CUHP/21/193

DATED: 21.10.2022

**PROVISIONAL FIRST SELECTION LIST**  
***CERTIFICATE COURSE (DATA JOURNALISM)***  
***Academic Session 2022-23***

1. The Provisional Selection list of candidates selected for admission to **Certificate Course (Data Journalism)** (Academic Session 2022-23) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.
2. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."**  
If the Candidates selected in OBC category do not belong to the Non Creamy layer they must not deposit the admission fee, as their admission will be cancelled at time of verification of documents and registration.
3. The selected candidates will have to deposit the admission fee within **21<sup>ST</sup> OCT 2022(5.00pm)** to **24<sup>TH</sup> OCT 2022**. failing which the vacant seats shall be offered to the wait-listed candidates.
4. Total Fee for **Certificate Course (Data Journalism)** : Rs. 1800/-
5. The portal for paying the admission fee shall remain open for open from **21<sup>ST</sup> OCT 2022** to **24<sup>TH</sup> OCT 2022**.
6. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
7. **Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be send to concerned department Email ID: [admissions.sjmcnm@hpcu.ac.in](mailto:admissions.sjmcnm@hpcu.ac.in)**
8. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **7<sup>th</sup> November, 2022** at **2:30pm** for registration and verification of academic qualifications/documents. He / She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Mark sheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable

(b) Original Documents to be submitted:

- i. Migration Certificate
- ii. Character Certificate
- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.
- vi. Aadhaar Card

9. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
10. The registration for courses in a Programme of Study shall be made on **7<sup>th</sup> November, 2022**. The regular classes shall commence from **7<sup>th</sup> November, 2022** tentatively. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.
11. In case the seats remain vacant, the **Second Selection** list will be displayed/uploaded on the University Notice Board/Website on **27<sup>th</sup> Oct, 2022 after 5:00PM**.
12. For any further clarification kindly email on: [admissions.sjmcnm@hpcu.ac.in](mailto:admissions.sjmcnm@hpcu.ac.in)


For any technical or payment problem contact:

12. Mr. Rohit Dhiman

Phone No. : 9805229220

Email Id : [dhiman.rohit2@hpcu.ac.in](mailto:dhiman.rohit2@hpcu.ac.in)

**Head,  
Department of Journalism & Mass Communication**

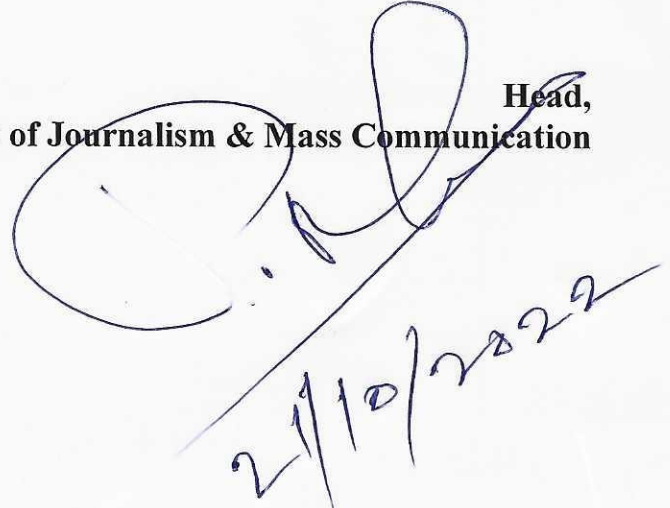
  
27/10/2022

## Provisional First Selection List

SR. NO.	ROLL NUMBER	NAME OF THE CANDIDATE	FATHER'S NAME	CATEGORY	CUET TOTAL PERCENTILE MARKS
<b><u>OPEN CATEGORY</u></b>					
1.	HMCUPGCT22009281	KUNDAN KUMAR	RAMEKBAL SAHANI	OBC NON CREAMY	86.7221195
2.	HMCUPGCT22001004	ANSHUL SHARMA	DESH RAJ SHARMA	GENERAL	83.5489834
3.	HMCUPGCT22006540	AFZAL KHAN	NAWAB ALI KHAN	GENERAL	68.4072705
4.	HMCUPGCT22004058	RITU SARASWAT	BRIJESH KUMAR SARASWAT	EWS	62.2304375
5.	HMCUPGCT22009372	SYED ALI HAMMAD ZAIDI	SYED ALI PANJAIAN	GENERAL	61.6759088
<b><u>OBC CATEGORY</u></b>					
1	HMCUPGCT22003288	AYUSH KUMAR	SANJAY KUMAR	OBC NON CREAMY	61.2138016
2	HMCUPGCT22002637	BANDARU RAMA VINAY KUMAR	BANDARU RAMAKRISHNA	OBC NON CREAMY	44.038817
3	HMCUPGCT22002498	SASHANK RAJ RAHUL	GIRISH THAKUR	OBC NON CREAMY	32.5631547
<b><u>SC CATEGORY</u></b>					
1	HMCUPGCT22003687	BAPPADITYA DAS	BABUL DAS	SC	39.74122
<b><u>ST CATEGORY</u></b>					
1	HMCUPGCT22002016	MEHAK MEHAK	MATABAR SINGH NEGI	ST	<del>45.1178</del> 43
<b><u>EWS CATEGORY</u></b>					
1	HMCUPGCT22001633	PUSPESH KUMAR	MANTOSH KUMAR	EWS	46.2569316
<b><u>WAITING LIST</u></b>					
1.	HMCUPGCT22001915	SHUBHAM SAURABH	LALAN KUMAR LABH	GENERAL	57.9174368
2.	HMCUPGCT22009314	NIRAJ KUMAR	HARISHANKAR PANDEY	GENERAL	55.6839187
3.	HMCUPGCT22006225	MANISHA SHARMA	RAMA NAND SHARMA	GENERAL	46.2569316
4.	HMCUPGCT22004737	KOTHA DASHARATH KUMAR	NARAYANA	SC	35.9365373
5.	HMCUPGCT22000279	SANJAY R S	SIVAN	OBC NON CREAMY	30.9765866
6.	HMCUPGCT22010606	MUHAMMED RASHID K	ABDUL RAHIMAN	OBC NON CREAMY	30.9765866
7.	HMCUPGCT22001268	ANUJ SINGH	AMAR SINGH	GENERAL	29.3900185
8.	HMCUPGCT22005907	AKASH KUMAR VERMA	ASHARAM	SC	14.125077

9.	HMCUPGCT22002818	SHIVANI KUMARI	MANOJ KUMAR SINGH	GENERAL	8.5335798
10.	HMCUPGCT22009943	ISAR FATMA	MD ISHTAYAQUE AHMED	EWS	0.4621072

**Head,  
Department of Journalism & Mass Communication**



2/10/2022