

हिमाचल प्रदेश केंद्रीय विश्वविद्यालय Central University of Himachal Pradesh



(केंद्रीय विश्वविद्यालय अधिनियम2009 के तहत स्थापित) धर्मशाला,जिलाकांगड़ा-176215, हिमाचल प्रदेश

### F.NO: ENG/1-1/CUHP/2021/

DATED: 20.10.2021

# PROVISIONAL SIXTH SELECTION LIST

## Admission to M.A. English Academic Session 2021-22

The Provisional Sixth Selection list of candidates selected for admission to**M.A. (English)**(Academic Session 2021-22) is enclosed herewith. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

- 1. The selected candidates have to deposit the admission fee latest by **22nd October 2021.**
- 2. Total Fee for M.A. (English): **Rs.5000/- (Rupees Five Thousand Only)**
- 3. Option of Paying the Admission Fee shall remain open from **20<sup>th</sup> October 2021** to **22<sup>th</sup> October 2021**.
- 4. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
- 5. Proof of Confirmation of fee submission received from SAMARTH Portal / payment gateway should be sent to <a href="https://drajksharma162@gmail.com">drajksharma162@gmail.com</a>
- 6. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on 25<sup>th</sup> October2021 for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and10+2and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
  - (b) Original Documents tobe submitted:
    - i. Migration Certificate
    - ii. Character Certificate
    - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
    - iv. Employer's no objection certificate, if applicable

- v. Two Passport size photographs.
- vi. Aadhaar Card
- 7. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.
- The registration for courses in a Programme of Study shall be made on 25th October, 2021. The regular classes have already commenced from 1<sup>st</sup>October 2021.

#### For any further clarification you may contact the following:

- 1. Dr.Khem Raj Sharma, ( 7018937660, 9318673726)
- 2. Dr. Hem Raj Bansal (8219888617; 9418141564)

E mail ld:drrajksharma162@gmail.com E mail ld: rajbansa124mar@gmail.com

#### For any technical or payment problem contact:

Phone No. : 8894277445Email Id :systemanlyst.cuhp@gmail.comPhone No. : 9805229220Email Id :dhiman.rohit2@gmail.com

# **Provisional Sixth Selection List**

| M.A. English |          |                          |                     |          |                   |
|--------------|----------|--------------------------|---------------------|----------|-------------------|
| Sr.<br>No.   | Roll No. | Name of the<br>Candidate | Father's Name       | Category | ENTRANCE<br>Score |
|              |          |                          |                     |          |                   |
| 1.           | 130082   | PRASHANT PARMAR          | SARWAN SINGH PARMAR | GENERAL  | 14.25             |
| 2.           | 130099   | ADITI DHUMAL             | AJAY KUMAR DHUMAL   | GENERAL  | 14.25             |

## Head, Department of English