



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
Central University of Himachal Pradesh  
(Established under Central Universities Act 2009)

शाहपुर परिसर , ज़िला काँगड़ा, हिमाचल प्रदेश -176206

Shahpur Campus, Distt. Kangra (HP) - 176206

Website: [www.cuhimachal.ac.in](http://www.cuhimachal.ac.in)



F..No.EES/1-1/PG/CUHP/21/

Dated: 18.10.2021

**PROVISIONAL 1<sup>ST</sup> SELF FINANCE SELECTION LIST**

**Academic Session 2021-22**

The Provisional Selection list of candidates selected for admission to **M.Sc. Environmental Sciences** (Academic Session 2021-22) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. The selected candidates have to deposit the admission fee latest by **20<sup>th</sup> October 2021**.
2. Total Fee for M.Sc. Environment Science: **Rs. 50,000.00**
3. Option of Paying the Admission Fee shall remain open from **18<sup>th</sup> October, 2021**.
4. **Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.**
5. The admitted candidate must report in person to the Chairman of the Admission Committee of the concerned Department/School on **21<sup>st</sup> October 2021** for registration and verification of academic qualifications/documents. He/She must bring the following documents:
  - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
    - i. Marksheets of Matriculation and 10+2 and Graduation.
    - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
    - iii. Kashmiri Migrant Certificate, if applicable.
    - iv. Persons with Disabilities Certificate, if applicable.
    - v. EWS Certificate, if applicable
  - (b) Original Documents to be submitted:
    - i. Migration Certificate
    - ii. Character Certificate

- iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
- iv. Employer's no objection certificate, if applicable
- v. Two Passport size photographs.
- vi. Aadhaar Card

**6. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.**

7. The registration for courses in a Programme of Study shall be made on **21<sup>st</sup> October 2021**. The regular classes shall commence from **21<sup>st</sup> October 2021** tentatively. Any change in commencement of classes shall be intimated to all selected candidates through E-mail/University website.

**For any further clarification you may contact the following:**

1. Mr. Rajeev Singh,
2. E mail Id: [rajeev.singh@hpcu.ac.in](mailto:rajeev.singh@hpcu.ac.in) Mob.: 9805202021

**For any technical or payment problem contact:**

1. Mr. Rohit Dhiman, Lab Assistant
2. Email Id : [rohit.dhiman@hpcu.ac.in](mailto:rohit.dhiman@hpcu.ac.in) Mob.: 9805229220

**Head,  
Department of Environmental Sciences**

**Provisional 1<sup>st</sup> Self Finance Selection List**

Sr. No.	FORM NUMBER	ENTRANCE ROLL NUMBER	NAME OF THE APPLICANT	NAME OF FATHER	CATEGORY	Total Marks/UG Percentage
1	HMCU21001269	110019	SAKSHI	VINOD KUMAR	GENERAL	7
2	HMCU21004039	110380	SHRADHA SHARMA	SUNEEL SHARMA	GENERAL	6.25
3	HMCU21013545	-	MEHAK SHARMA	MANMOHAN KUMAR	GENERAL	76.5

**Head,  
Department of Environmental Sciences**