



# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय Central University of Himachal Pradesh

Ref. No: DDU-144/2-1/CUHP/2016/3821

Dated: 03.09.2021

## **NOTICE INVITING QUOTATION**

For and on behalf of Central University of Himachal Pradesh, Sealed Quotations are hereby invited by the undersigned for "**Supply of Laptop/Notebook (02 Nos.) and Printers (05 Nos.)**" from authorized Dealers/Agencies, as per schedule attached in Annexure-B. The sealed envelope containing quotation shall be superscribed with the **Name of the Work, Quotation Enquiry Ref. No., Date and Contact Number of the authorized dealer/supplier** and shall reach in the **O/o Honorary Director, Deen Dayal Upadhyay Kaushal Kendra, CUHP, Dharamshala (H.P.) - 176215** by registered post or delivered personally latest by **09.09.2021 upto 11:00 AM** and shall be opened on the same day at 02:00 PM at CUHP Dharamshala in the presence of intending bidders or their authorized representatives.

**The approximate cost of the material is Rs. 2.20.000/- (Rupees Two Lakh Twenty Thousand only).**

Application for Quotation Document must be accompanied with attested copies of the following qualifying documents:

- 1.) PAN No. (Income Tax).
- 2.) GST certificate.
- 3.) Authorization Certificate/Dealership Certificate.
- 4.) Signed copy of terms & conditions (Annexure-A)
- 5.) Bill of quantities (Annexure-B)
- 6.) Undertaking by the Bidder (Annexure-C)

Detailed quotation document can be downloaded from the University website ([www.cuhimachal.ac.in](http://www.cuhimachal.ac.in) or [www.hpcu.ac.in](http://www.hpcu.ac.in)).

Yours faithfully,

  
Chairman

Technical Speciation Committee

Copy:-

1. Notice board.
2. System Analyst, CUHP for uploading on University Website.

**Terms & Conditions**

1. All material to be supplied for the work will have to be got approved from the Committee.
2. The work/order is of urgent nature and hence the material is to be supplied immediately after issue of supply order.
3. All Statutory deduction will be made as per prevailing rates.
4. All quantities in the schedule are required as per the Annexure B.
5. The prices quoted should be net (inclusive of CP&OH charges, freight, GST and all applicable taxes etc.) and nothing extra is to be paid. The GST will be paid as per applicable rates and needs to be shown separately while raising the bill.
6. Payment shall be made only after the receipt and inspection of material; no advance shall be paid.
7. The warranty of the product shall be as per manufacturer's standard warranty.
8. The quotation for the work/supply shall have validity for a period of 180 days from the date of opening of quotations. CUHP shall, without prejudice to any other right or remedy, be at liberty to reject the bid completely if any bidder withdraws his quotation during validity period or makes any modification in the terms and conditions of the quotation which are not acceptable to the University, or if he fails to commence the work/supply specified in the NIQ (along with changes in scope, if any) in the prescribed time or abandons the work/supply before its completion. The University shall then be at liberty to get the work done from any other source (no payment for part work shall be made) at contractor's risk and the University shall be free to blacklist the firm/suppliers/contractor.
9. In case of any dispute, the decision of Vice Chancellor, CUHP is final and binding on the contractor.
10. The Central University of Himachal Pradesh reserves the right to accept or reject any or whole quotation/tender without assigning any reason thereof.
11. The firm/contractor shall further keep CUHP indemnified against loss to the CUHP property and assets or loss/damage if any, sustained by the CUHP on account of the failure or negligence of the workers deployed by him in the breach of the contract.
12. The firm/contractor shall be responsible for faithful compliance of the terms and conditions enunciated in this document. In the event of any breach of any of the terms and conditions, the contract may be terminated and further the work/supply order may be got done/procured from another agency at his risk and cost.
13. An undertaking in writing shall be furnished (as per ANNEXURE-C) to the effect that the quoted price are lowest one and in case it is found that material/articles sold to CUHP is provided to any government institution at the lower rates as compare to quoted rates to CUHP, the same shall be applicable to CUHP and excess if any paid on this account shall have to be refunded to CUHP in one go.

14. Force Majeure: The contractor/authorised dealer shall not be liable for forfeiture of its performance security, liquidated damages or termination for default, if and to the extent that, it's delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.

(i) For purposes of this Clause, "Force Majeure" means an event beyond the control of the contractor and not involving the contractor's fault or negligence and not foreseeable. Such events may include, but are not limited to, acts of the Purchaser either in its sovereign or contractual capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.

(ii) If a Force Majeure situation arises, the contractor shall promptly notify CUHP Dharamshala in writing of such conditions and the cause thereof. Unless otherwise directed by the University in writing, the contractor shall continue to perform its obligations under the Contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

  
Chairman  
**Technical Specification Committee**

I acknowledge that I have read, and do hereby accept the terms and conditions contained in this quotation document.

Signature with date of bidder

Name (CAPITAL): \_\_\_\_\_

Address:

Contact no:

"Annexure-B"

**BILL OF QUANTITIES FOR THE DEEN DAYAL UPADHYAY KAUSHAL KENDRA, CUHP AT DHARAMSHALA.**

S. No.	Description of the Items	Qty	Rates (Rs) (Inclusive Taxes etc.)	Total Amount (Rs)	Remarks
1.	Laptop/Notebook (Specifications Annexure-I)	01			
2.	Laptop/Notebook (Specifications Annexure-II)	01			
3.	Printer (Specifications Annexure-III)	05			
<b>TOTAL AMOUNT (RS)</b>					
<b>Total Amount in Words:</b>					

Date:

Stamp and signature of the supplier



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## UNDERTAKING BY THE BIDDER

I/We \_\_\_\_\_ (Name of the person/Firm), offer to supply the material as per our offered Bill of Quantity (Annexure 'B') in accordance with the terms & conditions of the NIQ document, as available on the website of CUHP.

This Bid and the subsequent Letter of Acceptance/ Supply Order shall constitute a binding contract between us.

I/We hereby confirm our acceptance of all the terms and conditions of the NIQ document unconditionally. If any information furnished by me/us towards eligibility in this quotation is found to be incorrect at any time, penal action as deemed fit may be taken against me/us for which I/we shall have no claim against CUHP.

I/We hereby certify that the quoted price are lowest one and in case it is found that the material/articles sold to CUHP is provided to any Government Institution at lower rates as compared to quoted rates for CUHP, the same shall be applicable to CUHP and excess, if any paid, accordingly shall have to be refunded to CUHP in one go.

Place:

Signature

Date:

Name of the authorized signatory

## Specifications (Laptop/Notebook)

OS	Windows 10 Home
OS ARCHITECTURE	64 bit
SYSTEM ARCHITECTURE	64 bit
PROCESSOR BRAND	Intel
PROCESSOR	Core i5-1035G4 (10th Gen)
VARIANT	i5-1035G4
CHIPSET	-
SPEED	1.1 GHz with Turbo Boost Upto 3.7 GHz
CACHE	8 MB
SCREEN SIZE	12.3 (31.24 cm)
SCREEN TYPE	Quad HD LED Backlit PixelSense Display (10 Point Multi-touch, 3:2 Aspect Ratio, 267 ppi)
RESOLUTION	2736 x 1824 Pixels
BUILT-IN	Yes
RESOLUTION	1080p
RAM	8 GB LPDDR4X
EXPANDABLE RAM	-
RAM FREQUENCY	-
HARDWARE INTERFACE	-
HARD DISK CAPACITY	256 GB SSD
HARD DISK RPM	-
TYPE	Integrated
PROCESSOR	Intel Iris Plus
CAPACITY	-
TYPE	Li-Ion
LIFE	Upto 10.5 hours
CELL	-
POWER SUPPLY	-
OPTICAL DRIVE	No
READ/WRITE SPEED	-
USB	1 x USB Type A, 1 x USB Type C
HDMI	-
VGA	-

MULTI CARD SLOT	Yes
RJ45 LAN	-
DIGITAL MEDIA READER	Yes
KEYBOARD	Standard Notebook Keyboard
WEB CAMERA	5 mp (1080p) Front Camera, 8 Megapixel (1080p) Autofocus Rear Camera
POINTER DEVICE	Touchpad with multi-touch gesture support
INTERNAL MIC	Yes
SPEAKERS	Stereo Speakers
SOUND	Dolby Audio Premium
ETHERNET	-
BLUETOOTH	V5.0
WIRELESS LAN	802.11 b/g/n/ax
Product Dimensions With Box(W x D x H)	32.3x23x4.8
Product Weight With Box	1.663
Product Dimensions(W x D x H)	29.21x20.066x0.838
Product Weight	0.777

## ANNEXURE-II

### Specifications (Laptop/Notebook)

Processor	Intel
Processor Generation	11
Number of Cores per Processor	4
Processor Base Frequency (GHz)	2.4
Processor Description	Intel Core i5
Processor Number	Intel Core i5 1135G7
Out of Band Management	NA
Cache (MB)	8
Form Factor	Standard
Chassis Material	ABS Plastic
Hinges	Metallic

<b>Expansion Slots (M Dot 2)</b>	0
<b>Graphics Type</b>	Integrated
<b>Graphic Card Description</b>	Intel
<b>Size of Memory in Case of Dedicated Graphic Card (GB)</b>	0
<b>Size of VRAM in case of Integrated Graphics (MB)</b>	0
<b>Operating System (Factory Pre-Loaded)</b>	Windows 10 Professional
<b>Recovery Image Media</b>	NA
<b>OS Certification</b>	Windows
<b>Type of RAM</b>	DDR4
<b>RAM Size (GB)</b>	8
<b>RAM Speed (MHz)</b>	3200
<b>Total Numbers of DIMM Slots Available</b>	2
<b>Number of DIMM Slots populated</b>	1
<b>RAM Expandability up to( using spare DIMM Slots in GB)</b>	32
<b>Type of Drives used to populate the Internal Bays</b>	HDD
<b>Number of Internal Bays populated with HDD</b>	1
<b>Capacity of each HDD (GB)</b>	1000 @5400 rpm
<b>Total HDD Capacity (GB)</b>	1000
<b>Number of Internal Bays populated with SSD</b>	0
<b>Capacity of each SSD (GB)</b>	0
<b>Total SSD Capacity (GB)</b>	0
<b>Number of Internal Bays populated with SSHD</b>	0
<b>Capacity of each SSHD (GB)</b>	NA
<b>Total SSHD Capacity in addition to 8 GB Flash (GB)</b>	0
<b>Number of Internal Bays populated with SSED</b>	0
<b>Capacity of each SSED (GB)</b>	0
<b>Total SSED Capacity (GB)</b>	0
<b>Optane Memory (GB)</b>	0
<b>Wireless Connectivity</b>	Yes
<b>If Yes, Type of Wireless Connectivity</b>	Wi-Fi 802.11ac



<b>Number of Ethernet Ports</b>	1
<b>If available, Type of Ethernet Ports</b>	10/100/1000 on board Integrated Gigabit Port
<b>Bluetooth Connectivity</b>	Yes
<b>If Yes, Version of Bluetooth Available</b>	4.2
<b>Number of USB Version 2 Point 0 Ports</b>	1
<b>Number of USB Version 3 point 0 / 3 point 1, Gen 1 Ports</b>	2
<b>Number of USB Version 3 point 1, Gen 2 Ports</b>	0
<b>Number of USB Type C Ports</b>	0
<b>Number of Serial Ports</b>	0
<b>Number of VGA Ports</b>	0
<b>Number of HDMI Ports</b>	1
<b>Number of DP Ports</b>	0
<b>Number of Thunderbolt Port</b>	0
<b>Display Size (Inch)</b>	15.6
<b>Display Type</b>	Non Touch
<b>Display Technology</b>	LED HD Backlit Antiglare
<b>Panel Technology</b>	VA
<b>Display Resolution (Pixels)</b>	1920x1080
<b>Availability of Webcam integrated with Display</b>	Yes
<b>If Yes, Resolution of Webcam</b>	HD
<b>Infra Red Webcam</b>	No
<b>Optical Drive</b>	NA
<b>Type of Optical Drive</b>	N/A
<b>Internal Speaker (Dual)</b>	Yes
<b>Audio-in</b>	Yes
<b>Audio-out</b>	Yes
<b>Headphone out</b>	Yes
<b>Microphone-in</b>	No
<b>Type of Keyboard</b>	Standard with Rupee Symbol
<b>Backlit Keyboard</b>	Yes

<b>Spill Resistant Keyboard</b>	Yes
<b>Pointing Device/Touchpad</b>	Touchpad with multi-touch gestures enabled
<b>Finger Print Reader</b>	Yes
<b>Hardware Trusted Platform Enabled</b>	Yes
<b>Carry Case</b>	Yes
<b>If Yes, Type of Carry Case</b>	Back Pack
<b>Security Lock Slot</b>	No
<b>If Yes, Availability of Cable Lock</b>	No
<b>Weight (Including Battery) (Kilogram)</b>	1.98
<b>Battery Type</b>	Integrated
<b>Battery Chemistry</b>	Li - ion
<b>Battery Capacity (Watt Hour)</b>	42
<b>Battery Backup Time (Hours)</b>	6
<b>BIS Registration under CRS of Meity</b>	Yes
<b>BIS Registration Number and its validity</b>	R-67000027
<b>BEE / Energy Star for the given Model</b>	Yes
<b>ROHS Compliance</b>	Yes
<b>Other Certifications available</b>	UL,FCC
<b>Minimum Operating Temperature</b>	10 degree Celsius
<b>Maximum Operating Temperature</b>	40 degree Celsius
<b>Minimum Operating Humidity (%RH)</b>	20
<b>Maximum Operating Humidity (%RH)</b>	80
<b>Battery Warranty</b>	3
<b>On Site OEM Warranty (Year)</b>	3

## Specifications (Printers)

<b>Cartridge Technology</b>	separate toner and drum
<b>Printing Technology</b>	Laser
<b>Type of Printing</b>	Mono
<b>Paper Size</b>	A4
<b>Print Speed per minute as per ISO/IEC 24734 in (A4) Size - Mono</b>	22
<b>Print Speed per minute as per ISO/IEC 24734 in (A4) - Color</b>	0
<b>Resolution (Dpi)</b>	600x600
<b>Memory (MB)</b>	256
<b>Hard Disk Capacity (GB)</b>	0
<b>Processor Speed</b>	400 MHz
<b>Duplexing Feature</b>	No
<b>Duplex Print Speed ( IPM)</b>	0
<b>Network Connectivity</b>	No
<b>Network Interface, if available</b>	NA
<b>Wireless Connectivity</b>	Yes
<b>If Yes, Type of Wireless Connectivity</b>	Wi Fi Direct
<b>USB Port</b>	Yes
<b>Number of Main Paper Trays</b>	1
<b>Each Main Paper Tray Capacity</b>	150
<b>Bypass Tray Facility</b>	No
<b>If Yes, Bypass Tray Capacity</b>	0
<b>Yield of the cartridge/Ink Tank/Ink Pack supplied with Machine as per ISO/IEC: 19798/2007(E) for Cyan colour (Number of prints)</b>	0
<b>Yield of the cartridge/Ink Tank/Ink Pack supplied with Machine as per ISO/IEC: 19798/2007(E) for Yellow colour (Number of prints)</b>	0
<b>Yield of the cartridge/Ink Tank/Ink Pack supplied with Machine as per ISO/IEC: 19798/2007(E) for Magenta colour (Number of prints)</b>	0
<b>Yield of the cartridge/Ink Tank/Ink Pack supplied with Machine as per ISO/IEC: 19752/2004(E) for Black (Number of prints)</b>	700
<b>Life of Drum in terms of number of Prints in case of Separate Drum</b>	0

<b>and Toner cartridge technology -Cyan</b>	
<b>Life of Drum in terms of number of Prints in case of Separate Drum and Toner cartridge technology - Yellow</b>	0
<b>Life of Drum in terms of number of Prints in case of Separate Drum and Toner cartridge technology - Magenta</b>	0
<b>Life of Drum in terms of number of Prints in case of Separate Drum and Toner cartridge technology - Black</b>	12000
<b>Duty Cycle (No of Prints/month)</b>	20000
<b>Minimum Operating Temperature (Degree C)</b>	10
<b>Maximum Operating Temperature (Degree C)</b>	30
<b>Minimum Operating Humidity (%RH)</b>	20
<b>Maximum Operating Humidity (% RH)</b>	80
<b>BIS Registration under CRS of Meity</b>	Yes
<b>BIS Registration no</b>	41077801
<b>Other Certifications Available</b>	RoHS
<b>Dimensions(In mm x mm x mm )</b>	376 x 291 x 222
<b>Weight (In kg)</b>	5.1
<b>On site OEM warranty (Years)</b>	1

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Central University of Himachal Pradesh

Ref. No: \_\_\_\_\_

Dated:-

M/s \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

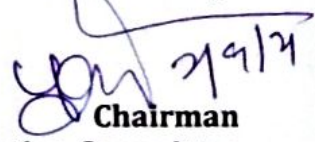
**Sub: Supply of Laptop/Notebook (02 Nos.) and Printers (05 Nos.)- reg.**

Sir,

For and on behalf of Central University of Himachal Pradesh sealed quotation(s) is/are invited for items as per Annexure-B & C attached.

The Quotation(s) in a sealed envelope clearly marked "**Supply of Laptop/Notebook (02 Nos.) and Printers (05 Nos.)**" should reach the O/o Honorary Director, Deen Dayal Upadhyay Kaushal Kendra, CUHP, Dharamshala (H.P.) - 176215 by registered post or delivered personally latest by 09.09.2021 upto 11:00 AM.

Yours faithfully,



Chairman

Technical Specification Committee