

फाइल सं: 5-3/हि.प्र.कें.वि./सा.प्र./2010/खंड.VI/EOI/ 1662-63

हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
Central University of Himachal Pradesh  
(सामान्य प्रशासन / General Administration)

दिनांक, धर्मशाला - 176215, 30 मार्च, 2021

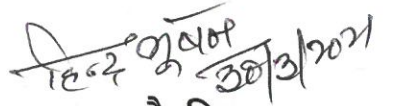
मानद निदेशक, कम्प्यूटर केंद्र,  
हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय  
धौलाधार परिसर -I, धर्मशाला, जिला काँगड़ा, हि.प्र.।

**विषय:** विश्वविद्यालय में फोटोकोपिअर की सुविधा प्रदान करने संबंधित निविदा को विश्वविद्यालय की वेबसाइट पर अपलोड करने हेतु।

महोदय,

1. विश्वविद्यालय के धौलाधार परिसर, धर्मशाला, अस्थाई शैक्षणिक खंड, शाहपुर और सप्तसिन्धु परिसर, देहरा में फोटोकोपिअर की सुविधा प्रदान करने के लिए तैयार की गई निविदा को कुलसचिव महोदय ने विश्वविद्यालय की वेबसाइट पर अपलोड करने के आदेश दिये हैं। इसलिए आपसे प्रस्तुत निविदा को आज शाम तक विश्वविद्यालय की वेबसाइट पर अपलोड करने का अनुरोध है।
2. यह आपकी सूचना व अनुवर्ती कार्रवाई हेतु अग्रेषित है।

भवदीय,

  
(हिन्द भूषण कुटलैहड़िया)  
सहायक कुलसचिव (सा.प्र.)

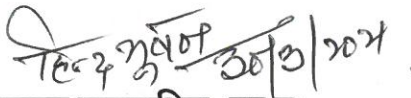
संलग्न: यथोपरि।

पृष्ठांकन: समसंख्या।

दिनांक : 30 मार्च, 2021

प्रति निम्नलिखित को सूचना एवं अनुवर्ती कार्रवाई हेतु अग्रेषित :

1. श्री गिरीश शर्मा, सिस्टम एनालिस्ट, धौलाधार परिसर-I, धर्मशाला, जिला काँगड़ा।
2. लोक सम्पर्क अधिकारी, कैम्प कार्यालय, धर्मशाला, जिला काँगड़ा।

  
सहायक कुलसचिव (सा.प्र.)

# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

## Central University of Himachal Pradesh

कैंप कार्यालय, नजदीक एच.पी.सी.ए. क्रिकेट स्टेडियम, धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176 215  
CAMP OFFICE, NEAR HPCA CRICKET STADIUM, DHARAMSHALA, DISTRICT KANGRA, HIMACHAL PRADESH - 176215  
Phone No. 01892-229330, 229574, Fax No. 01892-229331

### TENDER DOCUMENT

FOR

**PROVIDING PHOTOCOPIER AND OTHER SERVICES AT DHAULADHAR PARISAR  
DHARAMSHALA, TAB SHAHPUR AND SAPT SINDHU PARISAR, DEHRA**



REFERENCE NO.	01/2021/CUHP/NIT
DATE OF ISSUE OF TENDER	30.03.2021
LAST DATE FOR RECEIPT OF TENDER DOCUMENT	14.04.2021
TIME AND DATE FOR OPENING OF THE TENDER (Technical bid)	19.04.2021
PLACE OF OPENING OF THE TENDER	Central University of Himachal Pradesh Camp Office near HPCA Cricket Stadium, Dharamshala, District Kangra H.P.
ADDRESS FOR COMMUNICATION	The Registrar, Central University of Himachal Pradesh, Camp Office, Dharamshala, Kangra District, Himachal Pradesh-176215.



# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

## Central University of Himachal Pradesh

कैंप कार्यालय, नजदीक एच.पी.सी.ए. क्रिकेट स्टेडियम, धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176 215  
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Phone No. 01892-229330, 229574, Fax No. 01892-229331

### TERMS & CONDITIONS

#### FOR

#### PROVIDING PHOTOCOPIER SERVICES AT DHAULADHAR PARISAR DHARAMSHALA, TAB SHAHPUR AND SAPT SINDHU PARISAR, DEHRA

**The Vendors/Contractor are advised to first inspect the site of work and fully understand very carefully about the conditions of site and nature of the work, so as to give superior quality work to institute before submitting tender. The services shall have to be carried out to the entire satisfaction of the University.**

The following are the **terms & conditions** of the contract document for providing Photocopier and other services:

1. Sealed tenders are invited from the experienced service provider to provide Photostat Services, Scanner, Computer Printing and Spiral Biding etc. at Dhauladhar Campus, Dharamshala, Temporary Academic Block, Shahpur & Sapt Sindhu Parisar, Dehra initially for a period of one year subject to performance based extension from another spell of two years, year after year. Total term of Contract Agreement shall not exceed Three Years.
2. The bidder who qualifies as L1, shall provide the services in all the locations of CUHP Campuses i.e. Dharamshala, TAB Shahpur and Dehra Campuses.
3. The rates quoted by the firm/bidder shall be applicable in all Campuses of the CUHP i.e. Dharamshala, TAB Shahpur and Dehra Campuses.
4. The bids shall be submitted in two parts i.e. Technical Bid and Financial Bid on or before 14 April, 2021 as under :-

**A. Technical Bid (The documents to be submitted with technical bid):-**

- i. Processing Fee = Rs. 500/- (Non-refundable) in the form of DD/Cheque in favour of the Finance Officer, CUHP.
- ii. EMD = 30,000/- (refundable) in favour of the Finance Officer, CUHP.
- iii. Contractor/Vendor shall provide his/her PAN/TAN/GST/Aadhar Number alongwith Telephone Number/Mobile Number/E-mail to the University.
- iv. Last three years Income Tax Return filed with Income Tax Department (2017-18, 2018-19 & 2019-20).
- v. Documentary Proof of Registration under EPF and ESI Act.
- vi. Registration under Shop & Establishment Act.
- vii. Manpower Details.
- viii. Any other mandatory document under Labour Law's.
- ix. Machinery and Equipment Details as required in tender document.

**B. Technical Bid/ Financial Bid (The documents to be submitted with the bids):-**

*The Technical Bid to be submitted in the prescribed format enclosed herewith tender document and shall be submitted in one envelope by superscribing the word "Technical Bid for providing Photocopier facilities in all locations of CUHP". All documents required as per terms & conditions of tender should be enclosed with Technical Bid only. Likewise the separate Financial Bid shall be quoted for providing photocopier facilities in CUHP and shall put in separate envelope by superscribing the word "Financial Bid for providing photocopier facilities in all locations of CUHP". Thus the Technical Bid and Financial Bid both will be put in one bigger envelop and will submitted on or before the scheduled date of opening of tender by superscribing the word "Bid for Providing Photocopier and Other Services" with reference to Tender Notice 01/2021/CUHP/NIT dated 30.03.2021. The technical bid will be opened in the presence of bidders by a committee constituted for this purpose on 19.04.2021. The financial bid of only those bidders shall be considered who will qualify the technical scrutiny successfully.*

5. The service provider shall have to provide the following equipments/machines at all campuses to provide efficient/quality services :-

- i. Multifunctional Photostat Machine.
- ii. Color Printers.
- iii. Computer.
- iv. Scanner.
- v. Spiral Binding Machine.
- vi. Any other need based accessories as per job assignment.

6. The interested bidders can inspect the site between 10:00 AM to 5:00 PM on any working day by contacting the Registrar.
7. The vender/contractor shall have to create his own 10'x10' space at a designated place to run the facility and relevant infrastructures at his own cost. And which will be demolished/vacate after successful completion of contract agreement.
8. The minimum rent @ Rs. 1,000/- (Rupees One Thousand only) per month shall be payable on or before 7th of each month.
9. The rent @ 10% per annum shall be increased in case performance based extension is granted.
10. The successful bidder shall have to execute the contract agreement on Non-Judicial paper valuing Rs. 100/- duly attested by Class-I Magistrate.
11. In case the service provider fails to ensure the quality services, penalty @ Rs. 500/- per occasion shall be levied. In case the service provider still fails to improve the quality and efficient services the Competent Authority shall at liberty to terminate the contract agreement and to forfeit the performance security.
12. The Service Provider shall be bound to maintain good hygienic condition surrounding of the Kiosk/space so provided under contract agreement.
13. The Service Provider shall obtain the requisite Licence from the Competent Authority, if required before the commencement of contract agreement.
14. The Competent Authority can visit/inspect the site at any time.
15. The Performance Security shall be refunded after six months from the date of successful completion of contract agreement and no interest shall be paid on the said amount by the CUHP during the currency of contract agreement.
16. Rate quoted should be inclusive of duties /taxes etc., if any.
17. The sealed offers shall be submitted on or before due date. Late quotations will not be acceptable on any account.
18. The University reserves the right to cancel the tender without assigning any reasons.

19. The Contractor has to provide his Mobile Number and other Telephone Number for smooth functioning of this office and in emergency contacts.
20. The contractor/service provider shall not sublet the assigned job and in the event of breach on this account shall invite the termination of contract agreement.
21. There shall be no relationship of employee and employer between the service provider and operational staff engaged to discharge the contractual obligation. In case any dispute is arisen under labour laws or for any other reason, the contractor shall dispose off the same at his own level and CUHP shall not liable for any lapse/responsibility on this account.
22. The cost of running and maintenance of Machine/Equipment, Ink, Tonner, Printing, Paper etc. and other Recurring/Non-Recurring Expenses shall be the responsibility of service provider and CUHP shall not bear any expenses/liability on this account.
23. The Service Provider is bound to use good quality paper/tonner etc. and shall be liable to periodical inspection from time to time by the Competent Authority of CUHP.
24. The service provider shall have to bear the running and maintenance cost of assigned job i.e. cost of electricity for which a sub meter or an independent electric meter may be installed, water charges, construction/demolish cost etc. of the kiosk so erected as per job assignment.
25. The successful bidder shall have to ensure the complaint free and user friendly quality services without break between 8:30 AM to 6:00 PM on all the working days and if need be, as per instructions of Competent Authority of CUHP including on Saturday, Sunday and all Gazetted Holidays in a year during the currency of contract agreement.
26. The University reserve the right to get the space so utilized/occupied vacated if the same is required for own bonafide use of educational/academic activities or for any other purpose by giving one month notice in this regard.
27. The service provider and CUHP can also leave the contract by giving three months advance notice to the CUHP/Bidder if the situation so warranted.
28. The service provide shall have to demolish/vacate the working space and site shall be restored to its original shape and shall be handed over to the CUHP on completion of successful contract agreement.
29. The service provider shall have to display the approved rate list articles permitted to keep for sale. Further, the rates quoted by the firm/service provider shall be applicable in all campuses of CUHP i.e. Dharamshala, TAB Shahpur & Dehra.

30. The service provider shall have to provide the services exclusively to the student and teaching/non-teaching staff of CUHP & no private person in the premises of CUHP/Business/Commercial Activities shall be permitted/allowed in the space so provided by the CUHP.
31. The Vendor shall keep the CUHP indemnified against all claims whatsoever in respect of the employees deployed by him. In case any employee of the Vendor so deployed enters in dispute of any nature whatsoever, it will be the responsibility of the Vendor to contest and settle the same. Further the Vendor will ensure that no financial or any other liability comes on CUHP in respect of any nature whatsoever and shall keep CUHP indemnified in this respect.
32. The CUHP reserve the right to add or delete the sale of any article or nature of service as per demand of the Student/Teaching/Non-Teaching employees.
33. The Service Provider shall have to complete the assigned job as per terms & conditions of tender document/contract agreement. In the event of any breach of trust/terms and conditions, the CUHP may terminate the contract agreement and performance security shall be forfeited. The assigned job for the remaining period of contract agreement shall be got executed from another service provider at the risk and cost of the service provider concerned.
34. The University shall have right to terminate the contract/agreement at any stage.
35. The Service Provider shall not keep/Store/Sold any item which are prohibited in the educational premises/institutes under various Laws.
36. In case any dispute/breach of terms and conditions of contract agreement is arisen between the CUHP and Service Provider, the matter shall be referred to the Vice-Chancellor of CUHP and who will act as an arbitrator under the contract agreement and the decision of the arbitrator shall be binding on both the parties.

Read and Accepted

Signature of Quotee(s)  
With seal and date

**Undertaking of Non-Blacklisting**  
**(To be submitted on Rs. 100/- Stamp Paper duly attested by Class-1 Magistrate)**

- (I) I undertake that neither I/We nor any partner/worker of our firm indulge in any sort of malpractices, unethical business and shall assure that in further also continue to do the business with same spirit in the event of short listing/award of work.
- (II) I/We also undertake that neither I/We nor the firm has been blacklisted by any Institution of Central/State Govt. or Government owned Board/Corporation/Autonomous Bodies.
- (III) Further I/We do undertake that there will be no breach of trust in fulfilment of contractual obligation during the currency of contract agreement.

Dated:- \_\_\_\_\_

Signature \_\_\_\_\_

Name of Contractor/Firm \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_



**PERFORMA FOR FINANCIAL BID**

**(TO BE SUBMITTED IN SEPARATE ENVELOPE)**

<b>Sr.No.</b>	<b>Items/Particulars</b>	<b>Rates Quoted</b>			
1.	Photostat on one side on A4 size paper of 75GSM per page				
2.	Photostat on both side on A4 size paper of 75GSM per page				
	<b>Spiral binding per book containing pages</b>				
3.	1-50 pages				
4.	51-100 pages				
5.	101-150 pages				
6.	151-200 pages				
7.	200 and above				
8.	Computer printing black and white				
9.	Computer printing coloured				
	<b>Other items</b>	<b>Brand</b>	<b>Size</b>	<b>Printed rates (MRP)</b>	<b>Discount offered</b>
10.	Ball pen				
11.	Note book				
12.	Assignment sheets				
13.	Lamination A4				
14.	Led pencil				
15.	Rubber				
16.	Sketch pen				
17.	A4 sheets				
18.	Strip files				
19.	Report file				
20.	Ring file				
21.	A4 paper ream				

**PROFORMA FOR TECHNICAL BID (TO BE SUBMITTED IN SEPARATE ENVELOP)**

**Note:** Details filled in this proforma should accompanied with sufficient documentary evidence, in order to verify the correctness of the information:-

<b>Sr. No.</b>	<b>Particulars</b>	<b>Remarks/Details of Documents</b>
I.	Processing Fee = Rs. 500/- (Non-refundable)	
II.	EMD = Rs. 30,000/-	
III.	At least Five years working experience as a service provider of related job(attach Proof)	
IV.	Contractor/Vendor shall provide his/her PAN/TAN/GST/Aadhar Number alongwith Telephone Number/Mobile Number/E-mail to University.	
V.	Last three years Income Tax Return filed with Income Tax Department (2016-17, 2017-18 & 2018-19)	
VI.	Non blacklisting undertaking by any State/Central Govt. Department duly attested by Class One Magistrate.	
VII.	Documentary Proof of Registration under EPF and ESI Act	
VIII.	Registration under Shop & Establishment Act.	
IX.	Manpower Details	
X.	Any other mandatory document under Labour Law's.	
XI.	Machinery and Equipment Details as required in tender document.	

Declaration: I/We undertake that the terms & conditions stated/incorporated in Tender Document is acceptable for us/firm.

Dated:

Signature\_\_\_\_\_

Place:

Name of Vendor /Contractor\_\_\_\_\_

Address\_\_\_\_\_

**Important Note:-**

Financial bid put in separate envelop and technical bid put in separate envelop may by submitted by putting both the envelops in one bigger envelop by subscribing the word "Bid for providing photocopier and other services with references to Tender Notice dated \_\_\_\_\_".