



हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय

Central University of Himachal Pradesh

धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215

Dharamshala, District Kangra (HP)-176215

Website: <http://www.cuhimachal.ac.in>

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Provisional Selection List for Registered Candidates against Open Call for Admission to B.Lib.I.Sc Academic Session 2020-21

The Provisional second Selection list (Open Call) of candidates selected for admission to **B.Lib.I.Sc** (Academic Session 2020-21) is enclosed herewith. This list has been prepared on the basis of merit in qualifying exams. Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. **"The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category." If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.**
2. The selected candidates have to deposit the admission fee latest by **08th December 2020** failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for : **Rs. 5000 /-**
4. Option of Paying the Admission Fee shall remain open from **07th December 2020**.
5. **Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.**
6. For document verification, the admitted candidate must report in online mode to the Chairman of the Admission Committee of the concerned Department/School on **9th December 2020** for registration and verification of academic qualifications/documents. He/She must submit the scanned copies of the following documents:
 - (a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
 - i. Marksheets of Matriculation and 10+2 and Graduation.
 - ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
 - iii. Kashmiri Migrant Certificate, if applicable.
 - iv. Persons with Disabilities Certificate, if applicable.
 - v. EWS Certificate, if applicable
 - (b) Original Documents to be submitted:
 - i. Migration Certificate
 - ii. Character Certificate
 - iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
 - iv. Employer's no objection certificate, if applicable
 - v. Two Passport size photographs.
 - vi. Aadhaar Card

7. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

1. For any further clarification you may contact the following:

1. Phone No. : 8219411688 ps8219411688@gmail.com

2. For any technical or payment problem contact:

Phone No. : 9805229220 Email Id : dhiman.rohit2@gmail.com

The provisionally selected candidates will have to submit the Admission fee latest by 8th December 2020 .

**Admission to Bachelor of Library and Information Science
Academic Session 2020-2021**

FORM NUMBER	NAME OF THE APPLICANT	GENDER	CATEGORY	NAME OF THE FATHER/GUARDIAN	UG PERCENTAGE
OPEN CATEGORY					
HMCU202010836	TANU KUMARI	FEMALE	GENERAL	TEJA SINGH	79.6
OBC CATEGORY					
HMCU202011362	TAMANA DOGRA	FEMALE	OBC NON CREAMY	BACHITER SINGH	68
EWS CATEGORY					
HMCU202011422	RUHANI MANHAS	FEMALE	EWS	SANJAY MANHAS	63.4
SC CATEGORY					
*HMCU202011439	IARAPLANG MARWEIN	MALE	ST	HOLDER MAWLIEH	53.67
WAITING LIST					
HMCU202011249	SRINIVASA REDDY ALAVALA	MALE	GENERAL	SIVA REDDY ALAVALA	71.05
HMCU202011260	SAMRITI	FEMALE	GENERAL	NARESH KUMAR	68.6

*** allocated under SC category.**

For any further clarification you may contact the following:

2. 8219411688 ps8219411688@gmail.com

**Head
Department of Library and Information Science**