F.ND: LIS/I-I/LUHP/2D/

# हिमाचल प्रदेश केन्द्रीय विश्वविद्यालय Central University of Himachal Pradesh <br> धर्मशाला, जिला - कांगड़ा, हिमाचल प्रदेश - 176215 

Dharamshala, District Kangra (HP)-176215
Website:http://www.cuhimachal.ac.in

DATED 03.12 .2020

## PROVISIDNAL FDURTH SELECTIDN LIST DPEN CALL <br> Admissian ta Bachelar of Library and Information Science Academic Sessian 2020-2021

The Provisional Selection list of candidates selected for admission to B.Lib.I.Sc (Academic Session 20202021) is enclosed herewith. The merit list has been prepared on the basis of merit of Graduation marks scored Every care has been taken to prepare the selection list. Mistakes, if any, are inadvertent and subject to rectification.

1. "The OBC candidates who belong to Non Creamy layer and whose castes appear in Central list of the OBCs shall be eligible for admission under the OBC category."
If the Candidates selected in OBC category do not belong to Non Creamy layer they must not deposit the admission fee. As their admission will be cancelled at time of verification of documents and registration.
2. The selected candidates have to deposit the admission fee latest by $\mathbf{4}^{\text {th }}$ December 2020 failing which the vacant seats shall be offered to the wait-listed candidates.
3. Total Fee for B.Lib.I.Sc Programme : Rs. 5000 /-
4. Option of Paying the Admission Fee shall remain open from $\mathbf{3}^{\text {th }}$ December, 2020 to $4^{\text {th }}$ December, 2020.
5. Link of making payment for the Admission shall be available in the Dashboard of each Applicant. This Dashboard is the same from where Registration and specific Programmes of Study was opted.
6. For document verification, the students are directed to send the self-attested copies of their certificates in single attachment at the following email address: ps8219411688@gmail.com till $05^{\text {th }}$ December, 2020 (3PM). He/She must submitted the following documents:
(a) Original Documents to be shown to the Admission Committee and one self-attested copy of each document to be submitted:
i. Mark sheets of Matriculation, $10+2$ and Graduation.
ii. Category Certificate if applicable (OBC certificate should have not been issued later than six months).
iii. Kashmiri Migrant Certificate, if applicable.
iv. Persons with Disabilities Certificate, if applicable.
v. EWS Certificate, if applicable
(b) Original Documents to be submitted:
i. Migration Certificate
ii. Character Certificate
iii. Self-declaration by student for intervening period/ over a gap of three years, if applicable
iv. Employer's no objection certificate, if applicable
v. Two Passport size photographs.
vi. Aadhaar Card(Photo copy Self attested)
7. The admission shall be strictly provisional subject to the verification of Academic qualifications and documents at the time of registration and shall be cancelled in case of submission of false information / qualifications by candidate. In that case the fees deposited by the candidate may not be refunded and the whole responsibility shall lie on him/her.

## For any further clarification you may contact the following:

1. 8219411688 ps8219411688@gmail.com

## For any technical or payment problem contact:

Phone No: 9805229220 Email id: dhiman.rohit2@gmail.com

## Fourth Selected List by Committee Members

| Sr.No. | NAME OF THE APPLICANT | GUARDIAN NAME | CATEGORY | UG PERCENTAGE | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: |
| IPEN CATEGLRY |  |  |  |  |  |
| 1. | PARDEEP SINGH | harnam SINGH | General | 65.39 |  |
| 2. | GAURAV THAKUR | JAGDEV SINGH | General | 61.35 |  |
| 3. | JAY PRAKASH SINGH | RAMHIT SINGH | General | 55.5 |  |
| 4. | arsalan ahmad husain | mazahir husain | General | 55.02 |  |
|  |  |  |  |  |  |

